



GEORGIANA MOLLOY  
ANGLICAN SCHOOL  
YEAR 4  
Requirements  
2010

Order On-line or  
Return your List  
to School By:

20th November 2009

**Order On-line by the return date and go into the draw to win \$2,500**

**OPTION 1 – DELIVERY TO YOUR HOME**

- Return this list to **School** by **20th November 2009**.  
Tick  required items, complete the Payment Information below and record your Grand Total on the last page of your list.

**OR**

- **Order Online by 25th November 2009 at [www.wooldridges.com.au](http://www.wooldridges.com.au).**

Your order will be delivered "free of charge" to your home during the week of:

**Monday, 18 January 2010**

... OR ...

**OPTION 2 – SELF SERVICE – PLEASE VISIT THE WOOLDRIDGES STORE/S LISTED BELOW**

Select your own list requirements, shop early to avoid the rush.

**PLEASE NOTE THE PRICES ON THIS LIST ARE ONLY VALID IF YOU GO THROUGH THE PRE-PACK PROGRAM**

... OR ...

**OPTION 3 – SHOP ONLINE AND AVOID THE QUEUES**

Visit us **On-line** at [www.wooldridges.com.au](http://www.wooldridges.com.au)

Click on **Student Orders**, your **code is → ZZY3005** and the year is **4**.

If you have missed this date you can order up until 7th January 2010. Your order will arrive by Friday 29th January 2010.

**Please note all Home Delivery orders must be PRE-PAID.**

**PAYMENT INFORMATION**

Date ..... / ..... / .....

If Credit Card please tick     MasterCard     Visa     Amex    Phone Number.....

Cardholder's Name ..... Cardholder's Signature .....

Card No ..... / ..... / ..... / .....    Card Expires ..... / .....    Grand Total \$.....

**YOUR CREDIT CARD WILL BE DEBITED ON PLACEMENT OF YOUR ORDER.**

**THANKYOU FOR PLACING YOUR ORDER WITH WOOLDRIDGES.**



**BUNBURY**  
185 Blair Street

**Special Trading Hours from 2nd Jan to 8th Feb 2010**

**Mon-Sat** 8.00am - 6.00pm  
**Sun** 31<sup>st</sup> Jan 10.00am - 4.00pm

**Normal Trading hours for 2009**

**Mon-Fri** 8.30am – 5.30pm    **Sat** 8.30am – 5.00pm  
(Regional stores may vary)

**Help Line** 08 9443 0955

**E-mail** [bts@wooldridges.com.au](mailto:bts@wooldridges.com.au)

**Web** [www.wooldridges.com.au](http://www.wooldridges.com.au)

**Participating in this program helps your school community and ensures you receive the correct items!**

# GEORGIANA MOLLOY ANGLICAN SCHOOL YEAR 4 - 2010 Requirements

Surname  First Name  Phone \_\_\_\_\_  
 Street \_\_\_\_\_ Suburb \_\_\_\_\_ PostCode \_\_\_\_\_  
 Email \_\_\_\_\_

| LINE | BIN | TICK IF<br>REQ | QTY | TITLE | TAX INVOICE | ABN 98 128 219 198 | PUBLISHER | UNIT | TOTAL |
|------|-----|----------------|-----|-------|-------------|--------------------|-----------|------|-------|
|------|-----|----------------|-----|-------|-------------|--------------------|-----------|------|-------|

### STATIONERY & BOOK LIST

|                             |      |                          |    |   |  |  |  |                 |               |
|-----------------------------|------|--------------------------|----|---|--|--|--|-----------------|---------------|
| 1                           | 0042 | <input type="checkbox"/> | 1  | CALCULATOR EDUCAL SCHOLAR 905/925 DUAL POWER                          |  |  |  | 14.05           | 14.05         |
| 2                           | 0095 | <input type="checkbox"/> | 1  | DESK MAT SINGLE NAVY BLUE [SUPPLIED BULK TO SCHOOL - PREPACK PROGRAM] |  |  |  | 4.60            | 4.60          |
| <b>(Retain from Year 3)</b> |      |                          |    |   |  |  |  |                 |               |
| 3                           | 0139 | <input type="checkbox"/> | 2  | DOCUMENT WALLET PLASTIC ASSORTED                                      |  |  |  | 2.55            | 5.10          |
| 4                           | 0156 | <input type="checkbox"/> | 3  | ERASER QUALITY WHITE PLASTIC  |  |  |  | 0.55            | 1.65          |
| 5                           | 0164 | <input type="checkbox"/> | 15 | EXERCISE BK A4 SPIRAX 48 PAGE 14MM DOTTED THIRDS                      |  |  |  | 1.35            | 20.25         |
| 6                           | 0190 | <input type="checkbox"/> | 2  | GLUE STICK SCHOOL UHU 40G   |  |  |  | 3.90            | 7.80          |
| 7                           | 0192 | <input type="checkbox"/> | 1  | GRAPH BK A4 SPIRAX 48 PAGE 10MM GRID                                  |  |  |  | 1.60            | 1.60          |
| 8                           | 0195 | <input type="checkbox"/> | 1  | HEADPHONES STEREO SUPER LIGHT WEIGHT ADH47/48                         |  |  |  | 11.35           | 11.35         |
| 9                           | 0202 | <input type="checkbox"/> | 1  | HIGHLIGHTER PINK  |  |  |  | 1.35            | 1.35          |
| 10                          | 0203 | <input type="checkbox"/> | 1  | HIGHLIGHTER YELLOW  |  |  |  | 1.35            | 1.35          |
| 11                          | 0234 | <input type="checkbox"/> | 1  | MARKER PROJECT TEXTA 12   |  |  |  | 2.50            | 2.50          |
| 12                          | 0270 | <input type="checkbox"/> | 1  | PEN MEDIUM POINT MICADOR BLUE   |  |  |  | 0.40            | 0.40          |
| 13                          | 0271 | <input type="checkbox"/> | 1  | PEN MEDIUM POINT MICADOR RED  |  |  |  | 0.40            | 0.40          |
| 14                          | 0272 | <input type="checkbox"/> | 1  | PENCIL CASE GIANT 2 ZIP 375 X 264MM                                   |  |  |  | 4.75            | 4.75          |
| 15                          | 0283 | <input type="checkbox"/> | 8  | PENCIL GOLDFABER DELUXE HB  |  |  |  | 0.65            | 5.20          |
| 16                          | 0290 | <input type="checkbox"/> | 1  | PENCIL SHARPENER DOUBLE METAL   |  |  |  | 1.25            | 1.25          |
| 17                          | 0318 | <input type="checkbox"/> | 1  | RULER PLASTIC CLEAR 30CM  |  |  |  | 0.85            | 0.85          |
| 18                          | 0322 | <input type="checkbox"/> | 1  | SCISSORS EDUCUT SCHOOL 155MM (___) Tick for Left Handed               |  |  |  | 2.40            | 2.40          |
| 19                          | 0328 | <input type="checkbox"/> | 2  | SCRAP BK WOMBAT 330x245MM 64 PAGE                                     |  |  |  | 1.30            | 2.60          |
| 20                          | 0331 | <input type="checkbox"/> | 5  | SHEET PROTECTORS A4 PKT 10  |  |  |  | 1.30            | 6.50          |
| <b>(For portfolio)</b>      |      |                          |    |   |  |  |  |                 |               |
| 21                          | 1466 | <input type="checkbox"/> | 1  | PENCIL COLOURED TEXTA BRAND 24 ++                                     |  |  |  | 5.05            | 5.05          |
|                             |      |                          |    |   |  |  |  | <b>SUBTOTAL</b> | <b>101.00</b> |

### TEXT BOOKS

|  |      |                          |   |  |  |  |              |                 |              |       |
|--|------|--------------------------|---|--|--|--|--------------|-----------------|--------------|-------|
| 22   | 3045 | <input type="checkbox"/> | 1 | MACQUARIE JUNIOR DICTIONARY                              |  |  | MACQUARIE    | 3RD             | 30.95        | 30.95 |
| 23   | 4116 | <input type="checkbox"/> | 1 | TARGETING ENGLISH MIDDLE PRIMARY BOOK 1 STUDENT WORKBOOK |  |  | PASCAL PRESS |                 | 16.50        | 16.50 |
| 24   | 4205 | <input type="checkbox"/> | 1 | WA HANDWRITING YEAR 4 WORKBOOK [RECHT]                   |  |  | PEARSON AUST | 3RD             | 12.50        | 12.50 |
| 25   | 4424 | <input type="checkbox"/> | 1 | WA TARGETING MATHS STUDENT WORKBOOK YEAR 4               |  |  | PASCAL PRESS |                 | 17.95        | 17.95 |
| 26   |      | <input type="checkbox"/> | 1 | SOUND WAVES PHONEMIC APPROACH WORKBOOK                   |  |  |              |                 | 14.95        | 14.95 |
| <b>(Sound Waves Book to be ordered by the school after testing. Cost will be added to the term account.)</b> |      |                          |   |  |  |  |              |                 |              |       |
|  |      |                          |   |  |  |  |              | <b>SUBTOTAL</b> | <b>92.85</b> |       |

**Your Total This Page**

\$

- R = Retain from previous year; C = Compulsory Item; O = Optional Item; AC = Available at Counter
- Prices are subject to change without notice. All listed prices include GST.
- The Bin number in the left hand column indicates the location of the product in our stores.
- To guarantee supply of items marked ++, you MUST return this list through the program.

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| LINE            | BIN  | TICK IF<br>REQ           | QTY | TITLE   | TAX INVOICE | ABN 98 128 219 198 | PUBLISHER | UNIT         | TOTAL |
|-----------------|------|--------------------------|-----|---|-------------|--------------------|-----------|--------------|-------|
| <b>ART</b>      |      |                          |     |   |             |                    |           |              |       |
| 27              | 0005 | <input type="checkbox"/> | 1   | BINDER A3 3D 38MM - ASSORTED<br><b>(Retain from Year 3 2009)</b>                  |             |                    |           | 12.45        | 12.45 |
| 28              | 0329 | <input type="checkbox"/> | 20  | SHEET PROTECTOR A3 SINGLE<br><b>(Retain from Year 3 2009)</b>                     |             |                    |           | 0.60         | 12.00 |
| 29              | 0340 | <input type="checkbox"/> | 1   | TISSUES FACIAL FAMILY SIZE 200 SHEETS [SUPPLIED BULK TO SCHOOL - PREPACK PROGRAM] |             |                    |           | 3.65         | 3.65  |
| 30              | 1017 | <input type="checkbox"/> | 1   | ART SMOCK LONG SLEEVE 80CM RED ++<br><b>OR SHIRT FROM HOME</b>                    |             |                    |           | 12.10        | 12.10 |
| <b>SUBTOTAL</b> |      |                          |     |   |             |                    |           | <b>40.20</b> |       |
| <b>ITALIAN</b>  |      |                          |     |   |             |                    |           |              |       |
| 31              | 0328 | <input type="checkbox"/> | 1   | SCRAP BK WOMBAT 330x245MM 64 PAGE   |             |                    |           | 1.30         | 1.30  |
| <b>SUBTOTAL</b> |      |                          |     |   |             |                    |           | <b>1.30</b>  |       |

**PARENTS TO SUPPLY**

- 1x Box of Tissues
- 1x Roll of Paper Towel

**PARENTS TO PURCHASE THROUGH THE SCHOOL**

- 1x Library Satchel - (water resistant) (for reading and library books)

**PARENTS TO PURCHASE THROUGH THE SCHOOL:**

- 1x GMAS School Bag
- GMAS School Uniform
- GMAS Sports Uniform

**NOTE TO PARENTS:**

**PLEASE CLEARLY LABEL ALL OF THE STATIONERY AND BOOK ITEMS WITH YOUR CHILD'S NAME**

**PLEASE MAKE FULL PAYMENT WITH RETURN OF YOUR ORDER**

Your Total This Page

\$

Grand Total

\$



*Please Cut Along This Line And Retain This Slip As A Reminder*

Your parcel will be delivered to your home during the week of the:

**Monday, 18 January 2010**



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- To guarantee supply of items marked ++, you MUST return this list through the program.

**Record Your Total**

\$