



GEORGIANA MOLLOY ANGLICAN SCHOOL - YEAR 11 2024

Students Name..... Phone.....
Parents Name..... Email.....

Table with columns: Item, Code, Please tick required items, Qty, Price ea, Subtotal

GENERAL EQUIPMENT

DIARY STUDENT COLPLAN 2024 A5 WTV ASSTD DESIGNS 86333 1 2.50 \$2.50

*Optional

SUBTOTAL \$2.50

ACCOUNTING AND FINANCE ATAR UNITS 1 & 2 TEXTBOOKS REQUIRED

WA ATAR ACCOUNTING 1 Doyle REVISED 60947 1 80.00 \$80.00

9780648460947

WA ATAR ACCOUNTING 2 Doyle REVISED 60954 1 80.00 \$80.00

9780648460954

SUBTOTAL \$160.00

BIOLOGICAL SCIENCES ATAR UNITS 1 & 2 TEXTBOOKS REQUIRED

BIOLOGY WA ATAR UNITS 1 & 2 STUDENT BOOK WITH ACCESS CODE 52847 1 97.95 \$97.95

9780170452847

NOTE: A fee of \$30.00 for Atomi will appear on your Annual Statement to cover access to this online resource.

SUBTOTAL \$97.95

CERTIFICATE II WORKPLACE SKILLS & CERTIFICATE III BUSINESS NO REQUIREMENTS

NOTE: Workbooks and online resources will be supplied by the school at enrolment.

CERTIFICATE II SPORT COACHING NO REQUIREMENTS

NOTE: Workbooks and online resources will be supplied by the school at enrolment.

CHEMISTRY ATAR UNITS 1 & 2 TEXTBOOKS REQUIRED

ESSENTIAL CHEMISTRY WA ATAR UNITS 1 & 2 76125 1 86.95 \$86.95

9780987576125

EXPLORING CHEMISTRY YEAR 11 ATAR - STAWA 73942 1 34.00 \$34.00

9780980370478

NOTE: A fee of \$30.00 for Atomi will appear on your Annual Statement to cover access to this online resource

SUBTOTAL \$120.95

CHILDREN, FAMILY AND COMMUNITY YEAR 11 GENERAL

LEVER ARCH FILE MARBIG A4 75mm MOTTLED BLACK 6416002 1 3.70 \$3.70

NOTEBOOK COLOURHIDE A5 200 Page ASSTD COLS 1717699J 1 4.30 \$4.30

CHILDREN FAMILY AND THE COMMUNITY : A RESOURCE FOR 12 GENERAL 07095 1 67.95 \$67.95

9781925207095 RETAIN for YEAR 12

SUBTOTAL \$75.95

| Item | Code | Comment | Qty | Price ea | Subtotal | |
|--|-------------------|---------|--------------------------|----------|-----------------|---------|
| DRAMA ATAR UNITS 1 & 2 | | | | | | |
| HIGHLIGHTER FABER TEXTLINER ASSTD COLOURS | 57-1546A | | <input type="checkbox"/> | 1 | 1.20 | \$1.20 |
| PENCIL COLOURED FABER TRI-GRIP REGULAR SIZE 12'S | 16-115853 | | <input type="checkbox"/> | 1 | 3.15 | \$3.15 |
| PENCIL GRAPHITE STAEDTLER TRADITION 110 2B | 110-2B | | <input type="checkbox"/> | 1 | 0.65 | \$0.65 |
| DRAMA -A Resource for YR 11 ATAR/YR 12 GENERAL <i>9781921965883</i> | 65883 | | <input type="checkbox"/> | 1 | 69.95 | \$69.95 |
| SUBTOTAL | | | | | \$74.95 | |
| EARTH AND ENVIRONMENTAL SCIENCE GENERAL | | | | | | |
| NOTEBOOK COLOURHIDE A4 250 Page 5 SUBJECT PUNCHED | 1715899J | | <input type="checkbox"/> | 1 | 7.80 | \$7.80 |
| ECONOMICS ATAR UNITS 1 & 2 | | | | | | |
| NOTEBOOK COLOURHIDE A4 250 Page 5 SUBJECT PUNCHED | 1715899J | | <input type="checkbox"/> | 1 | 7.80 | \$7.80 |
| DISCOVERING ECONOMICS 8th Ed Parry & Kemp <i>9781875313501</i> | 13655 | | <input type="checkbox"/> | 1 | 77.00 | \$77.00 |
| DISCOVERING ECONOMICS STUDY GUIDE YR11 <i>9781875313662</i> | 13662 | | <input type="checkbox"/> | 1 | 40.00 | \$40.00 |
| NOTE: A Fee of \$30.00 for Atomi will appear on your Annual Statement to cover access to this online resource. | | | | | | |
| SUBTOTAL | | | | | \$132.60 | |
| ENGLISH GENERAL UNITS 1 & 2 (VET) | | | | | | |
| NOTEBOOK COLOURHIDE A4 120 Page ASSTD COLS | 1719499K | | <input type="checkbox"/> | 1 | 3.65 | \$3.65 |
| SUBTOTAL | | | | | \$3.65 | |
| ENGLISH ATAR UNITS 1 & 2 | | | | | | |
| NOTEBOOK COLOURHIDE A4 120 Page ASSTD COLS | 1719499K | | <input type="checkbox"/> | 1 | 3.65 | \$3.65 |
| JASPER JONES Craig Silvey <i>9781760295929</i> | 95929 | | <input type="checkbox"/> | 1 | 23.99 | \$23.99 |
| TO KILL A MOCKINGBIRD (GRAPHIC NOVEL) Harper Lee <i>9781785151552</i> | 51552 | | <input type="checkbox"/> | 1 | 35.00 | \$35.00 |
| INSIGHT Year 11 ENGLISH PRINT & DIGITAL BUNDLE <i>9781925778861</i> | 78861 | | <input type="checkbox"/> | 1 | 46.95 | \$46.95 |
| GOOD ANSWERS Book will be supplied through the school and will appear on your Annual Statement. Estimated cost \$30.00. | | | | | | |
| SUBTOTAL | | | | | \$109.59 | |
| FOOD SCIENCE TECHNOLOGY GENERAL COURSE | | | | | | |
| FOOD SCIENCE & TECHNOLOGY A Resource for YR 11 ATAR/YR 12 GENERAL <i>9781921965906 RETAIN for YEAR 12</i> | 65906 | | <input type="checkbox"/> | 1 | 62.95 | \$62.95 |
| NOTEBOOK COLOURHIDE A4 250 Page 5 SUBJECT PUNCHED | 1715899J | | <input type="checkbox"/> | 1 | 7.80 | \$7.80 |
| SUBTOTAL | | | | | \$70.75 | |
| GEOGRAPHY ATAR UNITS 1 & 2 | | | | | | |
| BINDER BOOK SPIRAX A4 192 Page 8mm RULED | 56128P | | <input type="checkbox"/> | 2 | 3.50 | \$7.00 |
| CALCULATOR CASIO FX82AUPUSII 2nd Edition <i>Retain from Year 10</i> | FX82PLUSII 2nd ed | | <input type="checkbox"/> | 1 | 46.00 | \$46.00 |
| EXERCISE BOOK SOVEREIGN A4 8mm 128 Page RULED | 97128 | | <input type="checkbox"/> | 1 | 1.85 | \$1.85 |
| LEVER ARCH FILE MARBIG A4 75mm MOTTLED BLACK | 6416002 | | <input type="checkbox"/> | 1 | 3.70 | \$3.70 |
| RULER MARBIG 30cm CLEAR PLASTIC | 975317B | | <input type="checkbox"/> | 1 | 0.50 | \$0.50 |
| PROTRACTOR CELCO 10cm 180 DEG'S HALF CIRCLE | 0344540 | | <input type="checkbox"/> | 1 | 0.25 | \$0.25 |
| PROTRACTOR CELCO 10cm 360 DEG'S FULL CIRCLE | 0344550 | | <input type="checkbox"/> | 1 | 0.60 | \$0.60 |
| GEOGRAPHY WA ATAR Units 1 & 2 - GAWA 2nd Ed <i>9780994546043</i> | 46081 | | <input type="checkbox"/> | 1 | 70.00 | \$70.00 |
| SUBTOTAL | | | | | \$129.90 | |

| Item | Code | Comment | Qty | Price ea | Subtotal |
|--|-------------------|--------------------------|-----|----------|----------|
| GEOGRAPHY GENERAL | | | | | |
| BINDER BOOK SPIRAX A4 192 Page 8mm RULED | 56128P | <input type="checkbox"/> | 1 | 3.50 | \$3.50 |
| CALCULATOR CASIO FX82AUPPLUSII 2nd Edition <i>Retain from Year 10</i> | FX82PLUSII 2nd ed | <input type="checkbox"/> | 1 | 46.00 | \$46.00 |
| DOCUMENT WALLET MARBIG PP F/C VELCRO W/GUSSET Asstd Cols | 2011099 | <input type="checkbox"/> | 1 | 1.50 | \$1.50 |
| PROTRACTOR CELCO 10cm 180 DEG'S HALF CIRCLE | 0344540 | <input type="checkbox"/> | 1 | 0.25 | \$0.25 |
| PROTRACTOR CELCO 10cm 360 DEG'S FULL CIRCLE | 0344550 | <input type="checkbox"/> | 1 | 0.60 | \$0.60 |
| RULER MARBIG 30cm CLEAR PLASTIC | 975317B | <input type="checkbox"/> | 1 | 0.50 | \$0.50 |

SUBTOTAL **\$52.35**

| | | | | | |
|--|----------|--------------------------|---|-------|---------|
| HUMAN BIOLOGICAL SCIENCE ATAR UNITS 1 & 2 | | | | | |
| DOCUMENT WALLET MARBIG PP F/C VELCRO W/GUSSET Asstd Cols | 2011099 | <input type="checkbox"/> | 2 | 1.50 | \$3.00 |
| LEVER ARCH FILE MARBIG A4 75mm MOTTLED BLACK <i>*Optional</i> | 6416002 | <input type="checkbox"/> | 1 | 3.70 | \$3.70 |
| LOOSE LEAF REINFORCED REFILLS STAT A4 PK100 RULED <i>*Optional</i> | 33566 | <input type="checkbox"/> | 1 | 3.70 | \$3.70 |
| NOTEBOOK COLOURHIDE A4 250 Page 5 SUBJECT PUNCHED | 1715899J | <input type="checkbox"/> | 1 | 7.80 | \$7.80 |
| HUMAN PERSPECTIVES ATAR Units 1 & 2 STUDENT BOOK with 1x26 month NelsonNetbook access code <i>9780170449090 OR</i> | 49090 | <input type="checkbox"/> | 1 | 87.95 | \$87.95 |
| HUMAN PERSPECTIVES ATAR Units 1 & 2 (26mth NetBook Access Code) <i>9780170449151</i> | 49151 | <input type="checkbox"/> | 1 | 54.95 | \$54.95 |

NOTE: A fee of \$30.00 for Atomi will appear on your Annual Statement to cover access to this online resource

SUBTOTAL **\$161.10**

| | | | | | |
|--|---------|--------------------------|---|------|--------|
| HUMAN BIOLOGICAL SCIENCE GENERAL | | | | | |
| EXERCISE BOOK SOVEREIGN A4 8mm 96 Page RULED | 97096 | <input type="checkbox"/> | 1 | 1.50 | \$1.50 |
| LEVER ARCH FILE MARBIG A4 75mm MOTTLED BLACK | 6416002 | <input type="checkbox"/> | 1 | 3.70 | \$3.70 |

NOTE: A fee of \$39.00 for Cosmos Stile will appear on your Annual Statement to cover access to this online resource

SUBTOTAL **\$5.20**

JAPANESE ATAR UNITS 1 & 2

NOTE: A BILINGUAL DICTIONARY IS NECESSARY, PLEASE SEE YOUR TEACHER.

| | | | | | |
|--|-----------|--------------------------|---|-------|---------|
| LITERATURE ATAR UNITS 1 & 2 | | | | | |
| LECTURE BOOK COLOURHIDE A4 200 Page PUNCHED ASST COLS | 17166999K | <input type="checkbox"/> | 1 | 7.05 | \$7.05 |
| DEAD WHITE MALES David Williamson <i>9780868194431</i> | 94431 | <input type="checkbox"/> | 1 | 24.99 | \$24.99 |
| INSIGHT'S LITERATURE for SENIOR STUDENTS <i>9781922525963</i> | 25963 | <input type="checkbox"/> | 1 | 49.95 | \$49.95 |
| SELECTED POEMS - Gwen Harwood <i>9780141006680</i> | 06680 | <input type="checkbox"/> | 1 | 26.99 | \$26.99 |
| THE TAMING OF THE SHREW - CAMBRIDGE SCHOOL SHAKESPEARE 3rd ed <i>9781107616899</i> | 16899 | <input type="checkbox"/> | 1 | 19.95 | \$19.95 |
| THE WASTE LAND AND OTHER POEMS TS Eliot <i>9780571097128</i> | 097128 | <input type="checkbox"/> | 1 | 22.99 | \$22.99 |
| THE GREAT GATSBY F. Scott Fitzgerald <i>9780141182636</i> | 82636 | <input type="checkbox"/> | 1 | 17.99 | \$17.99 |

NOTE: GOOD ANSWERS GUIDE will be supplied through the school and will appear on your Annual Statement. Estimated cost \$30.00

SUBTOTAL **\$169.91**

| Item | Code | Comment | Qty | Price ea | Subtotal |
|--|-------------------|--------------------------|-----|----------|----------|
| MATHEMATICS APPLICATIONS ATAR UNITS 1 & 2 | | | | | |
| CALCULATOR CASIO FX82AUPPLUSII 2nd Edition <i>Retain from Year 10</i> | FX82PLUSII 2nd ed | <input type="checkbox"/> | 1 | 46.00 | \$46.00 |
| CALCULATOR CASIO GRAPHIC CLASSPAD FX-CP400 | FX-CP400 | <input type="checkbox"/> | 1 | 281.50 | \$281.50 |
| EXERCISE BOOK SOVEREIGN A4 8mm 96 Page RULED <i>OR DEPENDING ON PERSONAL PREFERENCE</i> | 97096 | <input type="checkbox"/> | 3 | 1.50 | \$4.50 |
| GRAPH BOOK WRITER PREMIUM A4 96 Page 5mm Hammer | 22754 | <input type="checkbox"/> | 3 | 1.90 | \$5.70 |
| RULER CELCO 30cm WOODEN UNPOLISHED | 0321740 | <input type="checkbox"/> | 1 | 0.65 | \$0.65 |
| WHITEBOARD MARKER ARTLINE 550A 1.2MM BULLET NIB ASST | 155041A | <input type="checkbox"/> | 4 | 4.35 | \$17.40 |
| MATHS APPLICATIONS UNIT 1 Sadler - Revised format <i>9780170390194</i> | 90194 | <input type="checkbox"/> | 1 | 41.95 | \$41.95 |
| MATHS APPLICATIONS UNIT 2 Sadler - Revised format <i>9780170390262</i> | 90262 | <input type="checkbox"/> | 1 | 41.95 | \$41.95 |
| MATHEMATICS APPLICATIONS YR 11 ATAR Course Study Guide Units 1 & 2 <i>9781876918842 (OPTIONAL)</i> | 18842 | <input type="checkbox"/> | 1 | 59.00 | \$59.00 |

NOTE: Mathspace - \$25.00 will appear on your Annual Statement.

SUBTOTAL

\$498.65

| | | | | | |
|--|-------------------|--------------------------|---|-------|---------|
| MATHEMATICS ESSENTIALS UNITS 1 & 2 (GENERAL) | | | | | |
| CALCULATOR CASIO FX82AUPPLUSII 2nd Edition | FX82PLUSII 2nd ed | <input type="checkbox"/> | 1 | 46.00 | \$46.00 |
| EXERCISE BOOK SOVEREIGN A4 8mm 96 Page RULED <i>OR DEPENDING ON PERSONAL PREFERENCE</i> | 97096 | <input type="checkbox"/> | 3 | 1.50 | \$4.50 |
| GRAPH BOOK WRITER PREMIUM A4 96 Page 5mm Hammer | 22754 | <input type="checkbox"/> | 3 | 1.90 | \$5.70 |
| RULER CELCO 30cm WOODEN UNPOLISHED | 0321740 | <input type="checkbox"/> | 1 | 0.65 | \$0.65 |
| WHITEBOARD MARKER ARTLINE 550A 1.2MM BULLET NIB ASST | 155041A | <input type="checkbox"/> | 4 | 4.35 | \$17.40 |
| NELSON SENIOR MATHS ESSENTIALS 11 for the AUSTRALIAN CURRICULUM <i>9780170443906</i> | 43906 | <input type="checkbox"/> | 1 | 83.95 | \$83.95 |

NOTE: Mathspace \$25.00 will appear on your Annual Statement.

SUBTOTAL

\$158.20

| | | | | | |
|---|-------------------|--------------------------|---|--------|----------|
| MATHEMATICS METHODS ATAR UNITS 1 & 2 | | | | | |
| CALCULATOR CASIO FX82AUPPLUSII 2nd Edition <i>Retain from Year 10</i> | FX82PLUSII 2nd ed | <input type="checkbox"/> | 1 | 46.00 | \$46.00 |
| CALCULATOR CASIO GRAPHIC CLASSPAD FX-CP400 | FX-CP400 | <input type="checkbox"/> | 1 | 281.50 | \$281.50 |
| EXERCISE BOOK SOVEREIGN A4 8mm 96 Page RULED <i>OR DEPENDING ON PERSONAL PREFERENCE</i> | 97096 | <input type="checkbox"/> | 3 | 1.50 | \$4.50 |
| GRAPH BOOK WRITER PREMIUM A4 96 Page 5mm Hammer | 22754 | <input type="checkbox"/> | 3 | 1.90 | \$5.70 |
| RULER CELCO 30cm WOODEN UNPOLISHED | 0321740 | <input type="checkbox"/> | 1 | 0.65 | \$0.65 |
| WHITEBOARD MARKER ARTLINE 550A 1.2MM BULLET NIB ASST | 155041A | <input type="checkbox"/> | 4 | 4.35 | \$17.40 |
| MATHS METHODS UNIT 1 Sadler - Revised format <i>9780170390330</i> | 90330 | <input type="checkbox"/> | 1 | 41.95 | \$41.95 |
| MATHS METHODS UNIT 2 Sadler - Revised format <i>9780170390408</i> | 90408 | <input type="checkbox"/> | 1 | 41.95 | \$41.95 |
| MATHEMATICS METHODS Yr 11 ATAR Course Revision Series Units 1&2 - OT Lee <i>9781740982757</i> | 82757 | <input type="checkbox"/> | 1 | 59.00 | \$59.00 |

**OPTIONAL*

SUBTOTAL

\$498.65

| | | | | | |
|--|---------|--------------------------|---|------|--------|
| MATHEMATICS SPECIALIST ATAR UNITS 1 & 2 | | | | | |
| EXERCISE BOOK SOVEREIGN A4 8mm 96 Page RULED <i>OR DEPENDING ON PERSONAL PREFERENCE</i> | 97096 | <input type="checkbox"/> | 3 | 1.50 | \$4.50 |
| GRAPH BOOK WRITER PREMIUM A4 96 Page 5mm Hammer | 22754 | <input type="checkbox"/> | 3 | 1.90 | \$5.70 |
| RULER CELCO 30cm WOODEN UNPOLISHED | 0321740 | <input type="checkbox"/> | 1 | 0.65 | \$0.65 |

| Item | Code | Comment | Qty | Price ea | Subtotal |
|--|---------|--------------------------|-----|----------|----------|
| WHITEBOARD MARKER ARTLINE 550A 1.2MM BULLET NIB ASST | 155041A | <input type="checkbox"/> | 4 | 4.35 | \$17.40 |
| MATHS SPECIALIST UNITS 1 & 2 Sadler - Revised <i>9780170390477</i> | 90477 | <input type="checkbox"/> | 1 | 76.95 | \$76.95 |
| MATHEMATICS SPECIALIST Yr 11 ATAR Course Revision Series Units 1&2 - OT Lee <i>9781740982764</i> | 82764 | <input type="checkbox"/> | 1 | 59.00 | \$59.00 |

**OPTIONAL*

SUBTOTAL

\$164.20

MEDIA PRODUCTION AND ANALYSIS ATAR AND GENERAL UNITS 1 & 2

| | | | | | |
|--|---------|--------------------------|---|--------|----------|
| DISPLAY BOOK MARBIG A4 20 PAGE REFILLABLE BLACK | 2007002 | <input type="checkbox"/> | 1 | 1.75 | \$1.75 |
| EXERCISE BOOK SOVEREIGN A4 8mm 96 Page RULED | 97096 | <input type="checkbox"/> | 1 | 1.50 | \$1.50 |
| HARD DRIVE VERBATIM 2.0 STORE 'N' GO SUPER SPEED USB 3.0 1TB SILVER | 53200V | <input type="checkbox"/> | 1 | 133.00 | \$133.00 |
| MEMORY CARD TEAM MICRO SDHC CLASS 10 16GB | 90992 | <input type="checkbox"/> | 1 | 12.05 | \$12.05 |
| MEDIA PRODUCTION & ANALYSIS A Resource for Senior Media Students <i>9781921965548</i> | 65548 | <input type="checkbox"/> | 1 | 76.95 | \$76.95 |

**NOT REQUIRED FOR GENERAL UNITS 1 & 2*

SUBTOTAL

\$225.25

MODERN HISTORY ATAR UNITS 1 & 2

| | | | | | |
|---|---------|--------------------------|---|-------|---------|
| LEVER ARCH FILE MARBIG A4 75mm MOTTLED BLACK | 6416002 | <input type="checkbox"/> | 1 | 3.70 | \$3.70 |
| LOOSE LEAF REINFORCED REFILLS STAT A4 PK100 RULED | 33566 | <input type="checkbox"/> | 1 | 3.70 | \$3.70 |
| NELSON MODERN HISTORY THE USA 1900-1945 <i>9780170244077</i> | 44077 | <input type="checkbox"/> | 1 | 54.95 | \$54.95 |
| NELSON MODERN HISTORY GERMANY 1918-1945 <i>9780170244091</i> | 44091 | <input type="checkbox"/> | 1 | 54.95 | \$54.95 |

SUBTOTAL

\$117.30

MUSIC: ATAR UNITS 1 & 2 & GENERAL UNITS 1 & 2

| | | | | | |
|---|---------|--------------------------|---|------|--------|
| BINDER BANTEX A4 2D 25mm PE ASSTD COLS | 1332-10 | <input type="checkbox"/> | 1 | 4.95 | \$4.95 |
| DIVIDERS MARBIG A4 MANILLA BRIGHT 5 TAB | 37100F | <input type="checkbox"/> | 1 | 0.75 | \$0.75 |
| LOOSE LEAF REINFORCED REFILLS STAT A4 PK100 RULED | 33566 | <input type="checkbox"/> | 1 | 3.70 | \$3.70 |
| MUSIC EXERCISE BOOK WRITER PREMIUM A4 96 8mm RULED/STAVED | 57739 | <input type="checkbox"/> | 1 | 1.95 | \$1.95 |
| SHEET PROTECTORS MARBIG A4 C/SAFE ECON. BX100 | 25150 | <input type="checkbox"/> | 1 | 4.85 | \$4.85 |

SUBTOTAL

\$16.20

OUTDOOR EDUCATION GENERAL

| | | | | | |
|--|---------|--------------------------|---|------|--------|
| DOCULOPE DOCUMENT WLT MARBIG A4 BUTTON BLUE | 2015001 | <input type="checkbox"/> | 1 | 0.70 | \$0.70 |
| EXERCISE BOOK SOVEREIGN A4 8mm 64 Page RULED | 97064 | <input type="checkbox"/> | 1 | 1.00 | \$1.00 |

SCHOOL BATHERS

SUBTOTAL

\$1.70

PHYSICAL EDUCATION STUDIES ATAR UNITS 1 & 2

| | | | | | |
|--|-------|--------------------------|---|-------|---------|
| EXERCISE BOOK SOVEREIGN A4 8mm 64 Page RULED | 97064 | <input type="checkbox"/> | 1 | 1.00 | \$1.00 |
| NELSON PHYSICAL EDUCATION STUDIES for WA 2A/2B Pre <i>9780170227094</i> | 27094 | <input type="checkbox"/> | 1 | 83.95 | \$83.95 |

SCHOOL BATHERS

SUBTOTAL

\$84.95

PHYSICAL EDUCATION STUDIES GENERAL YEAR 11

| | | | | | |
|---|-------|--------------------------|---|-------|---------|
| EXERCISE BOOK SOVEREIGN A4 8mm 64 Page RULED | 97064 | <input type="checkbox"/> | 1 | 1.00 | \$1.00 |
| PHYSICAL EDUCATION STUDIES A Resource for YR 11 GENERAL <i>9781921965951</i> | 65951 | <input type="checkbox"/> | 1 | 78.95 | \$78.95 |

SCHOOL BATHERS

| Item | Code | Comment | Qty | Price ea | Subtotal |
|-----------------|------|---------|-----|----------|----------------|
| SUBTOTAL | | | | | \$79.95 |

PHYSICS ATAR UNITS 1 & 2

| | | | | | |
|--|----------|--------------------------|---|-------|---------|
| NOTEBOOK COLOURHIDE A4 250 Page 5 SUBJECT PUNCHED | 1715899J | <input type="checkbox"/> | 1 | 7.80 | \$7.80 |
| PEARSON PHYSICS 11 WA STUDENT BOOK with Reader <i>9781488617713</i> | 17713 | <input type="checkbox"/> | 1 | 93.95 | \$93.95 |

NOTE: A Fee of \$30.00 for Atomi will appear on your Annual Statement to cover access to this online resource.

| | | | | | |
|-----------------|--|--|--|--|-----------------|
| SUBTOTAL | | | | | \$101.75 |
|-----------------|--|--|--|--|-----------------|

POLITICS & LAW ATAR UNITS 1 & 2

| | | | | | |
|--|----------|--------------------------|---|-------|---------|
| LEVER ARCH FILE MARBIG A4 75mm MOTTLED BLACK | 6416002 | <input type="checkbox"/> | 1 | 3.70 | \$3.70 |
| NOTEBOOK COLOURHIDE A4 250 Page 5 SUBJECT PUNCHED | 1715899J | <input type="checkbox"/> | 1 | 7.80 | \$7.80 |
| DEMOCRACY & JUSTICE WACE POLITICS & LAW ATAR UNITS 1 & 2 <i>9780995354784</i> | 54784 | <input type="checkbox"/> | 1 | 68.50 | \$68.50 |

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|-----------------|--|--|--|--|----------------|
| SUBTOTAL | | | | | \$80.00 |
|-----------------|--|--|--|--|----------------|

PSYCHOLOGY ATAR UNITS 1 & 2

| | | | | | |
|---|----------|--------------------------|---|-------|---------|
| DOCUMENT WALLET MARBIG PP F/C VELCRO W/GUSSET Asstd Cols | 2011099 | <input type="checkbox"/> | 1 | 1.50 | \$1.50 |
| NOTEBOOK COLOURHIDE A4 250 Page 5 SUBJECT PUNCHED | 1715899J | <input type="checkbox"/> | 1 | 7.80 | \$7.80 |
| PSYCHOLOGY Year 11 COURSE REVISION SERIES 1st ed. Sonya Cerny <i>9781740983303</i> | 83303 | <input type="checkbox"/> | 1 | 59.00 | \$59.00 |
| PSYCHOLOGY YR 11 ATAR Course Study Guide UNITS 1 & 2 3rd ed | 88844 | <input type="checkbox"/> | 1 | 59.00 | \$59.00 |

NOTE: A fee of \$30.00 for Atomi will appear on your Annual Statement to cover access to this online resource

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|-----------------|--|--|--|--|-----------------|
| SUBTOTAL | | | | | \$127.30 |
|-----------------|--|--|--|--|-----------------|

VISUAL ARTS ATAR UNITS 1 & 2 AND GENERAL UNITS 1 & 2

| | | | | | |
|--|-----------|--------------------------|---|-------|---------|
| NOTEBOOK SPIRAX 595 A4 120 Page S/O | 56058 | <input type="checkbox"/> | 1 | 2.65 | \$2.65 |
| PAINT BRUSH SET OF 4 TAKLON 907 ROUND #2 #4 #8 #10 | 1943-A | <input type="checkbox"/> | 1 | 40.75 | \$40.75 |
| PEN TEXTA FINELINER POINT 188 0.4mm BLACK | 10022 | <input type="checkbox"/> | 1 | 2.15 | \$2.15 |
| PENCIL GRAPHITE GOLDFABER 2B | 11-112502 | <input type="checkbox"/> | 1 | 0.50 | \$0.50 |
| PENCIL GRAPHITE GOLDFABER 3B | 11-112503 | <input type="checkbox"/> | 1 | 0.50 | \$0.50 |
| PENCIL GRAPHITE GOLDFABER 4B | 11-112504 | <input type="checkbox"/> | 1 | 0.50 | \$0.50 |
| PENCIL GRAPHITE GOLDFABER 6B | 11-112506 | <input type="checkbox"/> | 1 | 0.50 | \$0.50 |
| TISSUES OFFICE CHOICE FACIAL 2 PLY BX 200 <i>*Pre-packed orders will be delivered to the school for distribution.</i> | 526311 | <input type="checkbox"/> | 1 | 2.50 | \$2.50 |
| VISUAL ART DIARY QUILL A3 SPIRAL 60LF BLACK | SWVA3 | <input type="checkbox"/> | 1 | 10.30 | \$10.30 |

| | | | | | |
|-----------------|--|--|--|--|----------------|
| SUBTOTAL | | | | | \$60.35 |
|-----------------|--|--|--|--|----------------|

| | | | | | |
|------------------------|------|--------------------------|---|------|--------|
| HANDLING/PACKAGING FEE | H/PK | <input type="checkbox"/> | 1 | 3.00 | \$3.00 |
|------------------------|------|--------------------------|---|------|--------|

Mandatory fee for all pre-packed orders>

FOR VET QUALIFICATIONS DELIVERED AT SRTAFE AND BRITC

NOTE: Resource fees are set by SRTAFE and BRITC. Cost details are provided on acceptance into the course.

PARENTS TO SUPPLY:

1 x COMBINATION LOCK FOR LOCKERS - No key locks or luggage type locks.

PARENTS TO PURCHASE THROUGH THE SCHOOL UNIFORM SHOP

GMAS SCHOOL UNIFORM INCLUDING BLAZER

GMAS SPORTS UNIFORM

GMAS SCHOOL BAG

GMAS SPORTS BAG

| Item | Code | Comment | Qty | Price ea | Subtotal |
|---|------|----------|----------------------|----------|----------|
| GMAS SCHOOL BATHERS (Bathers must be tried on prior to purchasing as no exchange or refund will be given for incorrect size) | | | | | |
| DELIVERY FEE | | Delivery | <input type="text"/> | 1 8.75 | \$8.75 |

ORDER TOTAL:

PLEASE NOTE: To guarantee prices quoted and supply of all items, please ensure orders are placed by due date.
PLEASE RETAIN YOUR RECEIPTS AS PROOF OF PURCHASE.

OFFICE USE ONLY
 Date:..... Amount Paid:..... Sales Assistant:.....