

CALLOWS SCHOOLS mart



CALLOWS OFFICE CHOICE 87 Queen Street BUSSELTON 6280 **CALLOWS BTS WAREHOUSE** 31 Fairlawn Road BUSSELTON 6280 Phone: **08 9752 1240** ABN: 79552390561

GEORGIANA MOLLOY ANGLICAN SCHOOL BUSSELTON, WESTERN AUSTRALIA

GEORGIANA MOLLOY ANGLICAN SCHOOL - YEAR 7 2024

| | | Please tick required items | Qty | Price ea | Subtota |
|--|-----------------------|-------------------------------------|----------|---------------|---------|
| JTILITY LIST: Adequate supply is required throughout t | he year. | | | | |
| DIARY STUDENT COLPLAN 2024 A5 WTV ASSTD DESIGNS Optional | 86334 | | 1 | 2.50 | \$2.50 |
| DOCUMENT WALLET MARBIG PP F/C VELCRO N/GUSSET Asstd Cols | 2011099 | | 1 | 1.50 | \$1.50 |
| ERASER FABER CASTELL LARGE DUST FREE WITH SLEEVE | 82-187177 | | 1 | 0.75 | \$0.75 |
| GLUE STIC UHU RENATURE 40GM | 33-00047 | | 2 | 2.45 | \$4.90 |
| HIGHLIGHTER FABER TEXTLINER ASSTD COLOURS | 57-1546A | | 1 | 1.20 | \$1.20 |
| PEN BIC BP CRISTAL MED BLUE | 04243 | | 1 | 0.50 | \$0.50 |
| PEN BIC BP CRISTAL MED RED | 04242 | | 1 | 0.50 | \$0.50 |
| PEN CONNECTOR MARKER FABER ASSTD COLS PKT 12 | 11-155570 | | 1 | 4.95 | \$4.95 |
| PEN TEXTA FINELINER POINT 188 0.4mm BLACK | 10022 | | 2 | 2.15 | \$4.30 |
| PENCIL CASE MARBIG 345*260mm 2 zip TARTAN GIANT | 974433 | | 1 | 7.25 | \$7.25 |
| · | | | | - | |
| PENCIL COLOURED TEXTA 12'S | 0245810 | | 1 | 2.95 | \$2.95 |
| PENCIL GRAPHITE GOLDFABER 1221 HB | 11-112500 | | 1 | 0.65 | \$0.65 |
| RULER MARBIG 30cm CLEAR PLASTIC | 975317B | | 1 | 0.50 | \$0.50 |
| SCISSORS MICADOR #470 165mm YELLOW HANDLE | SCR470W | | 1 | 3.60 | \$3.60 |
| f your child is left handed please select below | | | | | |
| SCISSORS MICADOR #300 LEFT HANDED GREEN HDLE 165mn | | | 1 | 4.25 | |
| SHARPENER MAPED TONIC DBLE METAL with CONTAINER | 8506900 | | 1 | 5.65 | \$5.65 |
| NOTE: A book levy of \$135.00 will appear on your Annual State | ment to cover Educati | ion Perfect for Math | ns, Engl | ish, Science, | |
| HASS, Languages and Health | | | | | |
| SUBTOTAL | | | | | \$41.7 |
| ART | | | | | |
| DISPLAY BOOK MARBIG A3 20 PAGE PORTRAIT NSERT COVER BLACK | 2008802 | | 1 | 6.50 | \$6.50 |
| Retain art folder from Year 6 if in good condition. | | | | | |
| SUBTOTAL | | | | | \$6.50 |
| CHRISTIAN RELIGIOUS STUDIES | | | | | |
| EXERCISE BOOK SOVEREIGN A4 8mm 48 Page RULED | 97048 | | 1 | 0.80 | \$0.80 |
| SUBTOTAL | | | | | \$0.80 |
| ENGLISH | | | | | |
| DOCUMENT WALLET MARBIG PP F/C VELCRO N/GUSSET Asstd Cols | 2011099 | | 1 | 1.50 | \$1.50 |
| NOTEBOOK COLOURHIDE A4 120 Page ASSTD COLS | 1719499K | | 1 | 3.65 | \$3.65 |
| DISPLAY BOOK MARBIG A4 20 PAGE REFILLABLE ASSTD COLS | 2007099 | | 1 | 1.75 | \$1.75 |
| SUBTOTAL | | | | | \$6.90 |

| Item | Code Co | mment | Qty | Price ea | Subtota |
|--|------------------------|-------------------------|----------------|----------|---------|
| HASS - HUMANITIES AND SOCIAL SCIENCE | | | | | |
| EXERCISE BOOK SOVEREIGN A4 8mm 48 Page RULED | 97048 | | 1 | 0.80 | \$0.80 |
| PALM CARDS SIZE 100mm*60mm PANTHER PK100 | 7041 | | 1 | 4.30 | \$4.30 |
| PROTRACTOR CELCO 10cm 180 DEG`S HALF CIRCLE | 0344540 | | 1 | 0.25 | \$0.25 |
| NOTEBOOK COLOURHIDE A4 250 Page 5 SUBJECT PUNCHED | 1715899J | | 1 | 7.80 | \$7.80 |
| SUBTOTAL | | | | | \$13.1 |
| HEALTH AND PHYSICAL EDUCATION | | | | | |
| DOCUMENT WALLET MARBIG PP F/C VELCRO W/GUSSET Asstd Cols | 2011099 | | 1 | 1.50 | \$1.50 |
| EXERCISE BOOK SOVEREIGN A4 8mm 64 Page RULED | 97064 | | 1 | 1.00 | \$1.00 |
| SUBTOTAL | | | | | \$2.5 |
| JAPANESE | | | | | |
| DISPLAY BOOK MARBIG A4 20 PAGE REFILLABLE ASSTD COLS | 2007099 | | 1 | 1.75 | \$1.75 |
| GRAPH BOOK SPIRAX A4 48PG 10MM | 56130 | | 1 | 1.25 | \$1.2 |
| SUBTOTAL | | | | | \$3.0 |
| MATHEMATICS | | | | | |
| CALCULATOR CASIO FX82AUPLUSII 2nd Edition | FX82PLUSII 2r | id ed | 1 | 46.00 | \$46.0 |
| DOCUMENT WALLET MARBIG SLIMPICK F/C ASSTD COL | S 400400-A | | 4 | 0.70 | \$2.8 |
| EXERCISE BOOK SOVEREIGN A4 8mm 96 Page RULED | 97096 | | 2 | 1.50 | \$3.0 |
| GRAPH BOOK SPIRAX A4 48PG 10MM | 56130 | | 2 | 1.25 | \$2.5 |
| RULER MARBIG 30cm CLEAR PLASTIC | 975317B | | 1 | 0.50 | \$0.5 |
| WHITEBOARD MARKER ARTLINE 550A 1.2MM BULLET NIB ASST | 155041A | | 4 | 4.35 | \$17.4 |
| NOTE: Mathspace: \$25.00 will appear on your Annual Sta | tement to cover access | to this online resource |). | | |
| SUBTOTAL | | | | | \$72.2 |
| MEDIA | | | | | |
| MEMORY CARD TEAM MICRO SDHC CLASS 10 16GB | 90992 | | 1 | 12.05 | \$12.0 |
| NOTE: Students can retain and use this in Year 8 and Year | ar 9 Media. | | | | |
| SUBTOTAL | | | | | \$12.0 |
| SCIENCE - ALL COURSES | | | | | |
| DOCUMENT WALLET MARBIG PP F/C VELCRO W/GUSSET Asstd Cols | 2011099 | | 1 | 1.50 | \$1.5 |
| EXERCISE BOOK SOVEREIGN A4 8mm 96 Page RULED NOTE: A fee of \$39.00 for Cosmos Stile will appear on you | 97096 | cover access to this or | 1 nline res | 1.50 | \$1.5 |
| SUBTOTAL | | | | | \$3.0 |
| TECHNOLOGIES | | | | | • |
| HANDY POUCH WITH GUSSET/ZIP COLBY C-664 A3 BLACK TRIM | 22788 | | 1 | 11.80 | \$11.8 |
| For Materials Technology Project storage. 1 x LUNCH BOX / CONTAINER - FOR FOOD TECHNOLOG | Y LESSONS | | | | |
| SUBTOTAL | | | | | \$11.8 |
| HANDLING/PACKAGING FEE | H/PK | | 1 | 3.00 | \$3.0 |
| Mandatory fee for all pre-packed orders | | | | | |
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| | | | | | |
| | | | | | |

| Item | Code | Comment | Qty | Price ea | Subtotal | |
|---|------|---------|----------|----------|----------|--|
| PARENTS TO SUPPLY: | | | | | | |
| 1 x iPad Pencil - must be compatible with iPad AIR 5th GEN | | | | | | |
| PARENTS TO PURCHASE THROUGH THE SCHOOL UNIFORM SHOP | | | | | | |
| GMAS SCHOOL BAG | | | | | | |
| GMAS SCHOOL UNIFORM | | | | | | |
| GMAS SPORTS BAG | | | | | | |
| GMAS SPORTS UNIFORM | | | | | | |
| SUPPLIED BY GMAS: | | | | | | |
| 1 x COMBINATION LOCK - HIGH SECURITY - A fee of \$35.00 will be charged to your Annual Statement. | | | | | | |
| The lock is to be used from Year 7-12 and will be issued to Year 7 students at the start of the year. | | | | | | |
| DELIVERY FEE | Deli | very | 1 | 8.75 | \$8.75 | |
| | | OR | DER TOTA | AL: | | |

PLEASE NOTE: To guarantee prices quoted and supply of all items, please ensure orders are placed by due date.
PLEASE RETAIN YOUR RECEIPTS AS PROOF OF PURCHASE.

| OFFICE USE ONLY | | |
|-----------------|--------------|------------------|
| Date: | Amount Paid: | Sales Assistant: |